#### NORTH CAROLINA GENERAL ASSEMBLY 2015 SESSION



# **SENATE CALENDAR**

Tuesday, September 15, 2015

Senate Convenes - 2:00 p.m.

**HB 97** 

Legislative Day 127

Lieutenant Governor Dan Forest, President **CALL TO ORDER** The Reverend Peter Milner, Senate Chaplain **PRAYER JOURNAL APPROVAL** RATIFICATION OF BILLS ORDERED ENROLLED REPORTS OF STANDING COMMITTEES REPORTS OF SELECT COMMITTEES **INTRODUCTIONS** MESSAGES FROM THE HOUSE OF REPRESENTATIVES VETO MESSAGES FROM THE GOVERNOR **UNFINISHED BUSINESS SPECIAL ORDERS GENERAL ORDERS** 

#### **PUBLIC BILLS**

#### CONFERENCE REPORT FOR ADOPTION-SECOND READING-ROLL CALL

| 2015 APPRO | Dollar, L. Johnson, McGrady, Lambeth   | Conf Com Sub                     |  |  |
|------------|--|----------------------------------|--|--|
| 5-26-15    | Appro./Base Bud.; if Fav Finance; if Fav Pens./Ret./Agii   | ng                               |  |  |
| 6-16-15    | Unfav Com Sub No. 4; Sen Appro./Base Bud Com Sub Adopted with  |                                  |  |  |
|            | Unengrossed Com Amd. Nos. 1-11; rerefer Finance; Fa  |                                  |  |  |
|            | Pens./Ret./Aging; Unfav Sen Appro./Base Bud Com Su   |                                  |  |  |
|            | Com Amd. Nos. 1-11; Sen Pens./Ret./Aging Com Sub A   | Adopted <sup>°</sup>             |  |  |
| 6-17-15    | B. Jackson Amd. No. 1 Adopted; Barringer Amd. No. 2  | md. No. 2 <b>Adopted</b> ; Brown |  |  |
|            | Amd. No. 3 Adopted; Blue Amd. No. 4 Withdrawn; Sm  |                                  |  |  |
|            | No. 5 Failed; Sanderson Amd. No. 6 Adopted; Smith A  | md. No. 7 <b>Failed</b> ;        |  |  |
|            | Randleman Amd. No. 8 Adopted; Bryant Amd. No. 9 Fa   | ailed; Apodaca Sub.              |  |  |
|            | Amd. No. 11 Adopted; Robinson Amd. No. 10 Failed; Amd. No. 10 Fail | Alexander Amd.                   |  |  |
|            | No. 12 Withdrawn; Van Duyn Amd. No. 13 Failed; Cu  | rtis Amd. No. 14                 |  |  |
|            | Adopted; Smith-Ingram Amd. No. 15 Failed; Alexander  | r Amd. No. 16                    |  |  |
|            | Adopted; Blue Amd. No. 17 Failed; Brock Amd. No. 18  | Adopted; Apodaca                 |  |  |
|            | Sub. Amd. No. 20 Adopted; Bryant Amd. No. 19 Failed  | I; Apodaca Sub.                  |  |  |
|            | Amd. No. 22 Adopted; McKissick Amd. No. 21 Failed;   | Brock Amd. No. 23                |  |  |
|            | Adopted; J. Jackson Amd. No. 24 Failed; Tucker Amd.  | No. 25 Adopted;                  |  |  |
|            | Apodaca Amd. No. 26 Adopted; Passed 2nd Rdg  |                                  |  |  |
| 6-18-15    | Sanderson Amd. No. 27 Adopted; Tucker Amd. No. 28  |                                  |  |  |
|            | Amd. No. 29 Adopted; Passed 3rd Rdg; Engrossed; To   | House for                        |  |  |
|            | Concurrence Sen Com Sub  |                                  |  |  |
| 7-14-15    | House Appts Conferees  |                                  |  |  |
| 7-16-15    | Senate Appts Conferees   |                                  |  |  |
| 9-14-15    | Conf Rpt <b>Submitted</b> ; Ruled Material; Cal 9-15-15  |                                  |  |  |

10:00 a.m. 1027/1128 LB

## PUBLIC BILLS (continued)

### **CONFERENCE REPORT FOR ADOPTION**

| <b>HB 33</b> | <u>4</u>         | Jeter, Steinburg                                     |              |
|--------------|------------------|--|--------------|
|              | <b>CHARTER S</b> | CHOOL EXTRACURRICULAR ACTIVITY FEES.                 | Conf Com Sub |
|              | 4-22-15          | Rules  |              |
|              | 7-14-15          | W/D Rules; rerefer Ed/Higher Ed.                     |              |
|              | 7-22-15          | Unfav Com Sub; Sen Ed/Higher Ed. Com Sub Adopted     | (Chgs title) |
|              | TRANSFER         | OFFICE OF CHARTER SCHOOLS.                           |              |
|              | 7-23-15          | Tillman Amd. No. 1 Adopted; Passed 2nd & 3rd Rdgs; E | ingrossed;   |
|              |                  | To House for Concurrence Sen Com Sub                 |              |
|              | 8-4-15           | House Appts Conferees                                |              |
|              | 8-10-15          | Senate Appts Conferees                               |              |
|              | 9-10-15          | Conf Rpt <b>Submitted</b> ; Cal 9-15-15              |              |

## **ANNOUNCEMENT**

## Friday, September 18

NORTH CAROLINA GENERAL STATUTES COMMISSION

SARAH LANG Principal Clerk